



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 5, 2004.

  
Signature

Appl No. : 09/471,208 Confirmation No. 7148  
Applicant : Anthony Rose, et al.  
Filed : December 23, 1999  
Title : SYSTEM AND METHOD FOR INTERNET STREAMING OF 3D  
ANIMATED CONTENT

TC/A.U. : 2611  
Examiner : Christopher M. Lambrecht

Docket No. : 35596/JEC/B604  
Customer No. : 23363

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OCT 15 2004

Technology Center 2600

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
October 5, 2004

Commissioner:

In response to the Office action of July 8, 2004, please amend the above-identified application as follows:

**Amendment to the Specification** begins on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 12 of this paper.

10/12/2004 CCHAU1 00000021 09471208

01 FC:2202 54.00 OP  
02 FC:2201 88.00 OP



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

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Lindsey Lin

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OCT 15 2004

Technology Center 2600

Applicant : Anthony Rose, et al.  
Application No. : 09/471,208  
Filed : December 23, 1999  
Title : SYSTEM AND METHOD FOR INTERNET STREAMING OF 3D ANIMATED CONTENT  
  
Grp./Div. : 2611  
Examiner : Christopher M. Lambrecht  
  
Docket No. : 35596/DBP/B604

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
October 5, 2004

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED   |                                  |                         |                     |                   |                   |          |  |  |  |  |  |
|---|----------------------------------|-------------------------|---------------------|-------------------|-------------------|----------|--|--|--|--|--|
|   | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE      |  |  |  |  |  |
| Total Claims Fee  | 27                               | *21                     | 6                   | 6 x \$9.00        | x \$18.00         | \$54.00  |  |  |  |  |  |
| Independent Claims  | 5                                | ** 3                    | 2                   | 2 x \$44.00       | x \$88.00         | \$88.00  |  |  |  |  |  |
| Multiple Dependent Claims ***   |                                  |                         |                     | \$150.00          | \$300.00          |          |  |  |  |  |  |
| TOTAL FILING FEE  |                                  |                         |                     |                   |                   | \$142.00 |  |  |  |  |  |
| NO ADDITIONAL FEE REQUIRED ****   | IF NO FEE REQUIRED, INSERT "0"   |                         |                     |                   |                   |          |  |  |  |  |  |
| LIST INDEPENDENT CLAIMS: 1, 9, 14, 22, 27   |                                  |                         |                     |                   |                   |          |  |  |  |  |  |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3<br>** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3<br>*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME<br>**** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS" |                                  |                         |                     |                   |                   |          |  |  |  |  |  |

X

Attached is our check for \$142.00 to pay the fees calculated above.  
A Petition for Extension of Time and the required fee are enclosed.

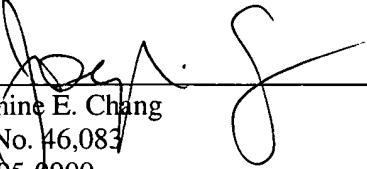
**Amendment Transmittal Letter**  
**Application No. 09/471,208**

Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Josephine E. Chang  
Reg. No. 46,083  
626/795-9900

JEC/lal

LAL PASS 587154.1-\* 10/4/04 8:56 AM